

The Meccan Rebellion Al Utaybi Revisited

The Meccan Rebellion Archive Wars Preserving the Saudi Monarchy Salafism in Nigeria Studies in Medieval Muslim Thought and History Sufism in Saudi Arabia Since 1979 Mecca Le shi'isme imāmite quarante ans après The Making of a Terrorist: Root causes The Caliphate The History of the Saracens An Oriental Biographical Dictionary Journal of Religious Studies The Occultation of the Twelfth Imam Islam and the Rule of Law The Story of the Saracens Host Bibliographic Record for Boundwith Item Barcode 30112047793085 and Others The Arabs The Encyclopaedia Britannica An Introduction to the Religion and History of Islam Thomas Hegghammer Rosie Bsheer Samuel E. Willner Alexander Thurston Wilferd Madelung Besnik Sinani Ziauddin Sardar Etan Kohlberg James J. F. Forest Sir William Muir Simon Ockley Thomas William Beale Jassim M. Hussain Arthur Gilman Anthony Nutting Thomas Spencer Baynes Ikenga R. A. Ozigboh

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based on new information gathered from extensive fieldwork in saudi arabia and elsewhere this account sheds light on the story and legacy of juhayman al utaybi the militant who led the 1979 takeover of islam s holiest site the grand mosque in mecca detailing the events that would set in motion numerous attacks on the u s embassy in pakistan and shia uprisings in oil rich areas of saudi arabia this record offers insight into the religious inspiration behind the rebel leader s message and acknowledges many unanswered questions who were the rebels and what did they want why and how did juhayman s group come into existence what was juhayman al utaybi s ideological legacy and how have his writings influenced contemporary islamist strains

a study of the saudi arabian monarchy s efforts to construct and disseminate a historical narrative to legitimize its rule the production of history is premised on the selective erasure of certain pasts and the artifacts that stand witness to them from the elision of archival documents to the demolition of sacred and secular spaces each act of destruction is also an act of state building following the 1991 gulf war political elites in saudi arabia pursued these dual projects of

historical commemoration and state formation with greater fervor to enforce their postwar vision for state nation and economy seeing islamist movements as the leading threat to state power they sought to de center religion from educational cultural and spatial policies with this book rosie bsheer explores the increasing secularization of the postwar saudi state and how it manifested in assembling a national archive and reordering urban space in riyadh and mecca the elites project was rife with ironies in riyadh they employed world renowned experts to fashion an imagined history while at the same time in mecca they were overseeing the obliteration of a thousand year old topography and its replacement with commercial megaprojects archive wars shows how the saudi state s response to the challenges of the gulf war served to historicize a national space territorialize a national history and ultimately refract both through new modes of capital accumulation praise for archive wars an instant classic with incredible insight creativity and courage rosie bsheer peels away the political and institutional barriers that have so long mystified others seeking to understand saudi arabia bsheer tells us remarkable new things about the exercise and meaning of power in today s saudi arabia toby jones rutgers university author of desert kingdom how oil and water forged modern saudi arabia there are now two distinct eras in the writing of saudi arabian history before rosie bsheer s archive wars and after robert vitalis university of pennsylvania author of oilcraft archive wars explores with conceptual brilliance and historical aplomb the various forms of historical erasure central not just to the kingdom of saudi arabia but to all modern states in a finely grained analysis rosie bsheer rethinks the significance of archives historicism capital accumulation and the remaking of the built environment a must read for all historians concerned with the materiality of modern state formation omnia el shakry university of california davis author of the great social laboratory subjects of knowledge in colonial and postcolonial egypt

this book provides a new perspective on the study of the kingdom of saudi arabia and its monarchy its political leadership and decisions moreover it analyzes how that decision making evolved before during and after the arab israeli war of 1973 and the subsequent arab oil embargo that followed the run up to and aftermath of the 1975 murder of king faysal discussions over the oil weapon and saudi responses to the carter presidency in the united states through the prism of tribal decision making this book sheds new light on a number of important political events which have shaped the political leadership in saudi arabia and explores the behind the scenes workings of the saudi royal family

examines how salafism a globally influential muslim movement is reshaping religious authority in nigeria africa s most populous country

this volume complements the selections of wilferd madelung s articles previously published by variorum religious schools and sects in medieval islam religious and ethnic movements in medieval islam and studies in medieval shīism the first sections contain articles examining intellectual and historical aspects of mutazilism the ibāḍiyya Ḥanafism and māturidism sufism and philosophy the final group of articles focuses on aspects of early muslim history a detailed index completes the volume

this is the first full length monograph to explore sufism in saudi arabia since 1979 a groundbreaking journey into a rarely seen side of the kingdom s religious life drawing on rich fieldwork in depth interviews with sufi practitioners and archival research the book brings readers deep into the spiritual networks that

persist beneath the surface of state enforced wahhabi orthodoxy it traces a century of scholarly life in the hejaz follows transnational ties especially those of the ba 'alawi order and uncovers stories of persecution such as that of muhammad alawi al maliki timely and vivid it also examines the profound religious shifts unfolding under the rule of mohammed bin salman

mecca is the heart of islam it is the birthplace of muhammad the direction towards which muslims turn when they pray and the site of pilgrimage which annually draws some three million muslims from all corners of the world yet mecca s importance goes beyond religion what happens in mecca and how muslims think about the political and cultural history of mecca has had and continues to have a profound influence on world events to this day in this captivating book ziauddin sardar unravels the significance of mecca tracing its history from its origins as a barren valley in the desert to its evolution as a trading town and sudden emergence as the religious centre of a world empire sardar examines the religious struggles and rebellions in mecca that have powerfully shaped muslim culture interweaving stories of his own pilgrimages to mecca with those of others sardar offers a unique insight into not just the spiritual aspects of mecca the passion ecstasy and longing it evokes but also the conflict between heritage and modernity that has characterised its history he unpeels the physical social and cultural dimensions that have helped transform the city and also though accounts of such orientalist travellers as richard burton and charles doughty the strange fascination that mecca has long inspired in the western imagination and ultimately he explores what this tension could mean for mecca s future an illuminative lyrical and witty blend of history reportage and memoir this outstanding book reflects all that is profound enlightening and curious about one of the most important religious sites in the world

au printemps 1968 lorsque la france et bon nombre d endroits dans le monde etaient secoues par des mouvements de protestations sociopolitiques importants quelques grands savants se reunissaient a la vieille et prestigieuse universite de strasbourg et allaient declencher un veritable tournant dans les etudes islamologiques en occident en effet pour la premiere fois des chercheurs d envergure mondiale se rencontraient dans un colloque exclusivement consacre au shi isme imamite les conferences et les discussions aboutirent a la publication d un excellent recueil d articles le shi isme imamite colloque de strasbourg 6 9 mai 1968 presses universitaires de france paris 1970 si nous avons souhaite associer le 40e anniversaire de cet evenement a l hommage que nous voulions rendre a etan kohlberg c est pour souligner le role majeur de ce dernier dans l enrichissement et l approfondissement des etudes consacrees au shiisme imamite en effet l ampleur de ses connaissances la rigueur radicale de son erudition et ses grandes qualites humaines ont ete des facteurs decisifs dans la diffusion des etudes shi ites et leur transmission a travers la formation de generations entieres de chercheurs ainsi ce volume d hommage se veut un temoignage de l essor grandissant des etudes shi ites imamites et de la dette indeniable de celles ci aux savants reunis il y a quarante ans a strasbourg ainsi qu a l oeuvre immense d etan kohlberg

global terrorism has become a frightening reality the situation calls for greater engagement with the public as the necessary eyes and ears of the global anti terrorism coalition however to be effective the public must be equipped with the knowledge of how why and where an individual becomes a terrorist this is the primary goal of this set which seeks to answer one central question what do we currently know about the transformation through which an individual

becomes a terrorist

this book provides an account of the origins development and character of islam as a religion civilisation and form of society and instrument of power it covers the spread of islam from morocco through sub saharan africa to afghanistan and from turkey through inner asia and indo pakistan to the east indies over a time period from the sixth century ad until the second half of the twentieth century it includes a study of the prophet muhammad a study of the basic principles of islam a survey of the classical age and the calliphal state and the emergence of islamic sects and schools of law the latter part of the book studies globally the 500 years of the middle period of islamic history and its politics islam in modern times and concludes with a historical profile of islam in nigeria from its inception in the eleventh century until the present the author is a historian at the univerity of nigeria and a cultural christian the work is based on fact and is essentially historcal in interpretation it intends to be scholarly in content but manageable for the general reader and particularly pertinent and informative in the context of nigeria and existing anxieties between christianity and islam

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